



PATENT Attorney Reference Number 6616-71303-07

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Lightner et al.

Application No. 10/539,214

Filed: January 17, 2006 Confirmation No. 5169

For: GENERATION OF PLANTS WITH

ALTERED OIL CONTENT

Examiner:

Art Unit: 1638

Attorney Reference No. 6616-71303-07

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United Suttes Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 2233-1450 on the date shown below.

Attorney or Agent

Date Mailed July 3, 2006

TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLAROUIST SPARKMAN, LLP

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204

Telephone: (503) 595-5300 Facsimile: (503) 595-5301

cc: Docketing

Зу

Anne Carlson, Ph.D. Registration No. 47,472



IN THE LINITED STATES PATENT AND TRADEMARK OFFICE.

In re application of: Lightner *et al*. Application No. 10/539,214

Filed: January 17, 2006 Confirmation No. 5169

For: GENERATION OF PLANTS WITH
ALTERED OIL CONTENT

Examiner: Art Unit: 1638

Attorney Reference No. 6616-71303-07

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Posts I service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 2234-31450 on the date shown below.

Attorney or Agent for Applicant(s)

Date Mailed July 3, 2006

INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 C.F.R. § 1.97(b)(3)

Listed on the accompanying form PTO-1449 and enclosed herewith are two Englishlanguage documents. Applicants respectfully request that these documents be listed as references cited on the issued patent.

Applicants filed this Information Disclosure Statement ("IDS") before the mailing date of a first Office action on the merits. As a result, no fee should be required to file this IDS.

However, if the Patent Office determines that a fee is required for Applicants to file this IDS, please charge any such fees, or credit overpayment, to Deposit Account No. 02-4550. Deposit Account authority is provided on the accompanying transmittal letter.

The filing of this IDS shall not be construed to be an admission that the information cited in the statement is, or is considered to be, prior art or otherwise material to patentability as defined in 37 C.F.R. §1.56.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Ву

Anne Carlson, Ph.D. Registration No. 47,472

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 595-5300

Facsimile: (503) 595-5301

AC/TMH:gth 07/03	8/06 6616-71303-07	549424 003-083C-14
INFORMA	TION DISCL BY APPL	OSURA STATEMENT

Attorney Docket Number	6616-71303-07	
Application Number	10/539,214	
Filing Date	January 17, 2006	
First Named Inventor	Lightner	
Art Unit	1638	
Examiner Name		

				Examiner Name			
		FC	REIGN PATENT	DOCUMENTS			
Examiner's Initials*	Cite No. (optional)	Country	Number	Publication Date	Name of Applicant or Patentee		
/E.M./		PCT/WIPO	US2002/078475	June 20, 2002	LI et al.		
Examiner's							
Initials*	Cite No. (optional)						
	-						
	1						

EXAMINER SIGNATURE:	/Elizabeth Mcelwain/	DATE CONSIDERED:	04/12/2008				
* Examiner: Initial if reference considered, whether or not in conformance with MPEP 609. Draw line through cite if not in conformance and not considered. Include copy of this form with next communication to applicant.							